



The Bayeux tapestry was made to depict the great victory over king Harold. Next to the star it says “Isti mirant stella,” meaning, “They wonder at the star.” [For more information regarding Halley’s comet, please go to these websites: <http://cometography.com/pcometes/001p.html> , http://schools-wikipedia.org/2006/wp/c/Comet_Halley.htm , and <http://informan16.tripod.com/Articles/halley.htm>]

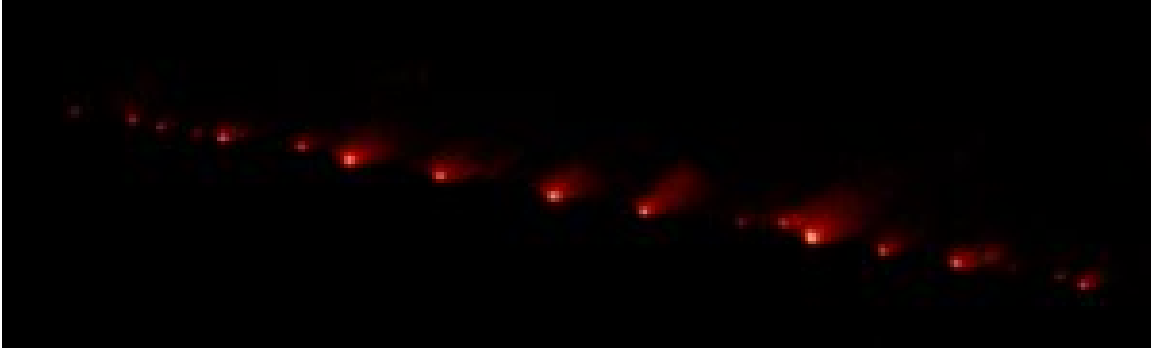
Clearly, the return of a comet has been interpreted to mean a change is coming—often times violent, always important. The sad thing is that some groups (like the Heaven’s Gate cult) take it to extremes and use it to justify criminal activity). Regardless of that, here is the most important thing we need to notice: comets have often come just before a significant event in history. This is especially true regarding the Jewish people, however, others may be included also. The Messiah came in connection with some type of heavenly sign (possibly Halley’s comet), the second temple was polluted by Antiochus Epiphanes and restored at the time Halley’s comet came, and that same temple was destroyed and over a million Jews killed about 3 ½ years after the return of Halley’s comet. It is as if Yahweh purposely made these events to be in alignment with the coming of a comet (more often Halley’s comet). Would it amaze you to find out that Yahweh gives signs in the form of comets that sometimes even align with both the Hebrew calendar and the 49 year Jubilee calendar?

Signs in the Hebrew Calendar

In Grant Jeffrey's book, *Armageddon, Appointment with Destiny*, he gives eight examples of disastrous events taking place on a certain date of the Jewish calendar—the 9th of Av. This in itself constitutes an amazing sign (even without heavenly signs to accompany it):

1. The 12 spies returned with a bad report on the 9th of Av. (c. 1435 BCE).
2. Solomon's temple was destroyed by the Babylonians on the 9th of Av (c. 587 BCE).
3. The second temple was destroyed by the Romans in 70 CE on the 9th of Av.
4. In 71 CE the Roman army plowed the city of Jerusalem with salt on the 9th of Av.
5. Bar Kochba was killed and his army destroyed on the 9th of Av, in the year 135 CE.
6. In 1290 CE, England expelled all Jews from the country on the 9th of Av.
7. In 1492, Spain expelled all Jews from their country on the 9th of Av.
8. In 1914, on the 9th of Av., World War I was declared. In Eastern Russia, the Russian government began a campaign of severe persecution against the Jews at the time.

Please notice that in several of these instances Halley's comet came a few years prior to the actual event. Halley's comet came in 66 CE, about 3 ½ years prior to the destruction of Jerusalem and the second temple. Halley's comet came again about 1294 which is only a few years after the Jews were expelled from England. And Halley's comet came once again in 1910 CE, only about 4 years prior to the start of World War I. Is it all just a coincidence?



Comet Shoemaker-Levy, July of 1994

There is one more event which is not given in this list, a very important alignment between a comet, the Jewish calendar, and the Jubilee Calendar. This single event alone is so important it needs to be discussed separately from all the others. In 1994, comet Shoemaker-Levy sent 21 fragments into the planet Jupiter. The event took place over a period of 6 days, starting on the 9th of Av in the *modern* Hebrew calendar.¹⁶ It extended from July 16 to July 21. Here are the five ways in which this is shown to clearly be a major sign from Yahweh—a great and wondrous sign of the end:

1. It came on a day of the Jewish calendar known for terrible events—the 9th of Av. The 9th of Av is most often associated with the judgments of Yahweh.
2. It came only about 50 days prior to the start of the next civil year (Tishri 1). That next year, according to the evidence presented in the Jubilee Calendar, is a year of Jubilee.
3. During that event (on July 18, 1994) a major bombing took place in Buenos Aires at the Jewish Community Center, killing 85 people. The next day a suicide bombing of a Panamanian commuter plane killed 12 Jews and 9 others. Seven days later a car bomb exploded in front of the Israeli Embassy in London.
4. Shoemaker-Levy began striking Jupiter exactly 49 years to the very day after the first testing of the atomic bomb on July 16, 1945, at the Trinity test site near Alamogordo, New Mexico. About two

¹⁶The modern Hebrew calendar is somewhat different from the ancient Hebrew calendar, so that the start of the month in the ancient calendar was from the first sighting of the crescent—a difference of about 3 days. If we calculate this date (9th of Av) based upon the ancient method, through the help of a moon calendar program (<http://www.paulcarlisle.net/mooncalendar/>), we *still* find that date intersects the time of the comet, such that Shoemaker-Levy strikes Jupiter from the 5th to the 11th of Av.

weeks later, the bomb was used in Japan, and the nuclear era had begun. Like 1994, 1945 is a 49th year in the Jubilee Calendar.

5. Based upon the various evidences presented both here in the Jubilee Code, and in the Jubilee Calendar itself, the year 1994 is very likely to be the year 5978 from Creation. When you add 21 years (each year represented by one of the strikes of Shoemaker-Levy) it takes you to the year 5999 on the calendar. Clearly, the 21 strikes of this comet were intended to convey the message that we have 21 years to repent and turn our hearts back to Yahweh prior to the year 6000.



The First Test of an Atomic Bomb took place on July 16, 1945, exactly 49 years to the very day before the first fragment of Comet Shoemaker-Levy began striking Jupiter on July 16, 1994.

Is it valid to say that 21 strikes of the comet represent 21 years? Please notice that Joseph, when interpreting the dream of Pharaoh, clearly uses this same method of interpretation—whatever the object is, big ears of corn or fat cows, it is meant to represent years:

And Joseph said unto Pharaoh, The dream of Pharaoh is one: the Almighty hath shewed Pharaoh what he is about to do. The seven good kine are seven years; and the seven good ears are seven years: the dream is one. And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. This is the thing which I have spoken unto Pharaoh: What the Almighty is about to do he sheweth unto Pharaoh. Behold, there come seven years of great plenty throughout all the land of Egypt: And there shall arise after them seven years of famine; and all the plenty shall

be forgotten in the land of Egypt; and the famine shall consume the land; (Genesis 41:25-30)

Does Yahweh make things too complicated? It might seem so, since in some cases He gives us Bible codes which are difficult to interpret. But Joseph knew what the dream meant, and because Yahweh has left us a record of the dream of Pharaoh and Joseph's interpretation, we can also be certain. With the addition of the Jubilee code to give a second witness, and the signs in the sun and moon added as a third witness, this only confirms what I have suspected: the 21 strikes of comet Shoemaker-Levy represent 21 years. Amazingly, Yahweh has (in His infinite mercy) made it so simple that a child could understand. 21 strikes represent 21 years—how simple, yet profound! The warning is that from the fall of the year 1994 we have 21 years to prepare for the Day of Judgment. $1994 + 21 = 2015$ (in the fall).

Earlier we spoke of the significance of comets, how they are signs sent by Yahweh to warn us of what is to take place in the future. In the days just prior to the Messiah's birth, the wise men of the east saw a star (possibly Haley's comet) which foretold the coming of the Jewish Messiah. About 77 years later, that same comet was seen over Jerusalem as a warning of what would happen soon to the beloved city. They had 3 ½ years from then to leave but few heeded the warning, and over a million Jews died in the Roman slaughter.

Today we have been given another comet as a warning concerning not only the Jewish people, but also the people of the whole world. On the 9th day of Av (July 16, 1994) Shoemaker-Levy sent a direct message to us by exhibiting 21 of the most powerful explosions ever seen in our solar system by modern man. 21 times over a period of about 6 or 7 days it sent its strikes into the largest planet in our solar system, the planet Jupiter. Each of those explosions would have been capable of destroying our entire planet, if they had been directed toward us. If we put aside all the complex interpretations and theological confusion, and forget about the secular reasoning that these are merely natural events with no real meaning, we come to one simple (yet profound) explanation for this comet. It is indeed a sign from Yahweh. The 21 strikes represent 21 years which, counting from 1994, leads us to the year 2015. The Jubilee Calendar confirms that this represents the end of the year 5999 from the Creation of this earth.

The message is clear—we have 21 years to get our act together, repent of our sins, and come out of this Babylonian system. After that time has expired, judgment comes to our world. Within about a year from the time (by 2016 CE) the world enters into the last millennium of life on this earth, a new Messianic Era. The Messianic kingdom is established where the righteous dwell securely and those few remaining of the nations must look to Jerusalem for salvation.

In ancient times people took the signs in the heavens seriously, to the point that they would even worship them. However, they often misunderstood and/or over emphasized the signs so that the intended meaning was lost. Even today this is known to happen, as we know from the story of the Heaven's Gate mass suicide pack. But let us consider the statement from Messiah where he chided the Pharisees regarding their understanding of heavenly signs. He was not concerned that they observed signs in the heavens, but he was concerned that they would either depend completely on signs or misinterpret the more obvious signs:

The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed. (Matthew 16:1-4)

Is it possible that we are no better than these Pharisees, asking for signs while all along the signs are already happening all around us—and yet we cannot see them? Yahweh is not asking us to live in fear of the heavenly signs. He doesn't want us to worship them, nor does He wish us to ignore them either. He is simply asking us to repent and return to living by His just laws—His Torah. It is through the sacrificial offering of Yahushua our Messiah, who spent three days and nights in the grave (in fulfillment of the sign of Jonah) that we have been enabled to do this. And when He returns, He will restore His people to the land of promise to demonstrate how a righteous nation can live in peace in this world. Of course, along with that happy occasion there will also be judgment brought upon the world to those who have continued in rebellion against Yahweh and sought to bring harm to Israel—wherever and whoever they might be.

For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. (Isaiah 13:10-11)

That is the message Yahweh is declaring in the heavens. What is your response?